



# TITLE 30 COMPREHENSIVE PLAN AMENDMENT APPLICATION FORM CLARK COUNTY COMPREHENSIVE PLANNING

## APPLICATION TYPE

- ☐ LAND USE PLAN  
☐ Map Amendment  
☐ Text Amendment
- ☐ TRANSPORTATION ELEMENT  
☐ Map Amendment  
☐ Text Amendment

## REQUIRED DOCUMENTS

- ☐ JUSTIFICATION LETTER  
☐ WRITTEN AUTHORIZATION  
FROM COUNTY  
COMMISSIONER  
☐ NEIGHBORHOOD MEETING  
NOTICE LABELS:  
☐ EMAIL (or) ☐ DISK  
(Transportation Element only)  
☐ PUBLIC WORKS  
RECOMMENDATION  
(Transportation Element only)  
☐ REGIONAL  
TRANSPORTATION  
COMMISSION  
RECOMMENDATION  
(Transportation Element only)

## NOTES:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*This section for planner use only*

DATE FILED \_\_\_\_\_ APPLICATION NUMBER \_\_\_\_\_  
PLANNER ASSIGNED \_\_\_\_\_ TAB/CAC \_\_\_\_\_  
FEE \_\_\_\_\_ TAB/CAC MTG DATE \_\_\_\_\_ TIME \_\_\_\_\_  
CHECK # \_\_\_\_\_ PC MEETING DATE \_\_\_\_\_ TIME \_\_\_\_\_  
ACCEPTED BY \_\_\_\_\_ BCC MEETING DATE \_\_\_\_\_ TIME \_\_\_\_\_  
TYPE OF AMENDMENT \_\_\_\_\_ ZONE / AE / RNP \_\_\_\_\_  
COMMISSIONER \_\_\_\_\_ PLANNED LAND USE \_\_\_\_\_  
PUBLIC HEARING? Yes / No NOTIFICATION RADIUS \_\_\_\_\_  
OVERLAY(S)? \_\_\_\_\_ TRAILS? Yes / No PFNA? Yes / No  
NOTES/REFERENCE FILES: \_\_\_\_\_

PROPERTY OWNER: \_\_\_\_\_

APPLICANT: \_\_\_\_\_

## ALL MAIL FOR THIS APPLICATION SHOULD BE ADDRESSED TO:

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

CELL: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

ASSESSOR'S PARCEL NUMBERS(S): \_\_\_\_\_

REQUESTED LAND USE CATEGORY: \_\_\_\_\_

## STAFF USE ONLY

COMMENTS DUE DATE: \_\_\_\_\_

PLANNER NAME: \_\_\_\_\_

PLANNER EMAIL ADDRESS (for comments, etc) \_\_\_\_\_

COMMENTS: \_\_\_\_\_

## DISTRIBUTION

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| <input type="checkbox"/> CIVIL ENGINEERING       | <input type="checkbox"/> DAQEM - TRAILS      | <input type="checkbox"/> PUBLIC WORKS      |
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| <input type="checkbox"/> CITY OF LAS VEGAS       | <input type="checkbox"/> LVMPD               | <input type="checkbox"/> WATER RECLAMATION |
| <input type="checkbox"/> CITY OF MESQUITE        | <input type="checkbox"/> LVVWD               | <input type="checkbox"/> FILE              |
| <input type="checkbox"/> CITY OF NORTH LAS VEGAS |  |  |

**Document Submittal Requirements**  
**Land Use Plan and Transportation Element Amendments**  
**~ Summary Explanation ~**

**Requirement #1: Justification (4 copies)**

The Justification for proposed Land Use Plan and Transportation Element amendments should address all the criteria listed below. Each of the following numbered items must be addressed separately and in the order listed below:

1. A change in law, policies, trends, or facts after the adoption of the land use plan that have substantially changed the character or condition of the area, or the circumstances surrounding the property, which makes the proposed Land Use Plan\Transportation Element amendment appropriate.
2. There will not be a substantial adverse effect on public facilities and services, such as access for schools, parks, fire and police facilities, and stormwater and drainage facilities as a result of the changes to the Land Use Plan\Transportation Element.
3. The proposed amendment conforms to other applicable adopted plans, goals, and policies.

**Requirement #2: Project Description (4 copies)**

Briefly describe the request. Explain why the amendment is needed, why the proposed change to the Land Use Plan\Transportation Element is being requested, and previous or anticipated Land Use Plan\Transportation Element amendments and/or rights-of-way vacations that are or will be relevant to this request. Describe and explain any known issues or plan discrepancies.

**CLARK COUNTY COMPREHENSIVE PLANNING**  
500 S. Grand Central Parkway, P.O. Box 551744, Las Vegas, NV 89155-1744  
APPOINTMENT LINE: (702) 455-4972      MAIN LINE: (702) 455-4314      FAX: (702) 455-3271

[www.ClarkCountyNV.gov](http://www.ClarkCountyNV.gov)